

Call for Presentations

DEADLINE—July 20, 2007

Presenter Contract

1. Participation in this program does not exempt presenters from paying full registration fees if attending other conference sessions.
2. Individual submitting this proposal and signing this form agrees to receive all conference correspondence and accept responsibility for conveying conference-related information to co presenters.
3. Appropriate "Releases of Confidential Information" have been obtained for all client materials that will be used or recorded as part of this presentation. The responsibility for protecting client confidentiality rests with the presenter.
4. Prior approval must be received from TACSAP for any surveys or data collection during the Annual Conference.
5. Individuals submitting or included within this proposal have agreed to be present in San Antonio, Texas, during the 2007 TACSAP Conference and conduct this proposed presentation according to the conditions listed above
6. Handouts, travel, parking, lodging, Internet patch, is at the expense of the presenter.
7. TACSAP reserves the right to edit titles, session descriptions and presenter introductions.
8. Speakers are not permitted to use workshop time to sell products or services.
9. Seating will be theater style unless otherwise specified and approved.

Signature _____

Date _____

Audio Visuals Needs:

VCR & Monitor Overhead Projector
Screen Audio Cassette Player
Flip Chart

A fee will be charge per piece of equipment, depending on the hotel charge. Power Point LCD presentations/equipment/computers must be supplied by presenter .

TACSAP

32nd Annual Conference November 4-6, 2007

The theme of this year's conference is Putting the Pieces Together. The conference will focus on community relations, agencies and services; issues affecting teen parents, and curriculum. Please take the time now and send in your form so that we can plan our conference. Each session is 1 hour.

Name _____

Current position and relevant experience _____

Credentials/Degree _____

Organization/School _____

Phone: _____ FAX _____

Email _____

Title of Presentation _____

Type of Presentation Information Application Instruction

Brief description or summary of workshop

Three learning objectives of presentation:

1. _____

2. _____

3. _____

After completion, save to your desktop and email as an attachment to:

tgbeckwith@aol.com

and

Esmeralda.Garcia@fortbend.k12.tx.us

and

rusandman@hotmail.com